



Montana State University Extension Service 4-H AMBASSADORS

Plug Into the
4-H Ambassador Program



ATTENTION all 4-H Members 13yrs and Older!!

BECOME ONE OF OUR FLATHEAD 4-H AMBASSADORS!!

What is a 4-H Ambassador?? - 4-H Ambassadors are official envoys, representative spokespersons of the 4-H Program. A 4-H Ambassador is a self-motivated, enthusiastic leader who promotes the 4-H program to fellow members, area residents, community leaders, elected officials and non 4-H youth. A 4-H Ambassador serves to strengthen the 4-H program through public relations.

Ambassadors receive training and demonstrate their skills in leadership, citizenship, and civic engagement through public presentations, life skill development workshops, and service learning projects. These youth exemplify the "learn by doing" credo of experiential learning and advance the 4-H motto, "to make the best better."

What am I committing to as a 4-H Ambassador?? - There will be approx. 6-8 meetings a year with County Agent Tammy Walker and Samantha Braaten. As a 4-H Ambassador, you will be expected to attend a few events and activities throughout the year. You won't have to do them all, but some of your options for participating are Foods Fair, County Congress, Livestock Weigh-In's, State Congress, 4-H Board Meetings, County Club Meetings and Battle of the Barns (*just to name a few*).



MSU Extension Service – Flathead County

Tammy Walker
4-H & Youth Development Agent
Tammy.walker1@montana.edu

Phone: (406) 758-5553

Fax: (406) 758-5881

Email: extension@flathead.mt.gov

Web: <http://flathead.mt.gov/extension>

When & Where are the meetings?

Thursday Oct. 29, Jan. 28, Feb. 25, March 31
and April 28.

All meetings will be from **6-7:30pm** in the
4-H Building on the Fairgrounds.

Applications for 4-H Ambassador can be found at the Extension office or online at

flathead.mt.gov/extension/downloads.php

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Bader, Director of Extension, Montana State University, Bozeman, MT 59717